

AGENDA  
**HOUSE WAYS & MEANS COMMITTEE**  
11:30 am or immediately upon recess  
Room C310 JFAC  
Tuesday, March 18, 2014

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<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS23182C1</u></a>	North Idaho Water Adjudication	Rep. Barbieri

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COMMITTEE MEMBERS

Chairman Anderson(1)

Rep Moyle

Rep Crane

Rep Vander Woude

Rep Rusche

Rep Burgoyne

Rep Pence

COMMITTEE SECRETARY

Lisa Hamlin

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