

AGENDA  
**HOUSE JUDICIARY, RULES, & ADMINISTRATION COMMITTEE**  
**1:30 PM or Upon Adjournment**  
**Room EW42**  
**Wednesday, March 19, 2014**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Approval of Minutes	

COMMITTEE MEMBERS

Chairman Wills	Rep Perry
Vice Chairman Luker	Rep Sims
Rep Nielsen	Rep Dayley
Rep Bolz	Rep Horman
Rep Bateman	Rep Malek
Rep McMillan	Rep Packer

Rep Trujillo
Rep McDonald
Rep Burgoyne
Rep Meline
Rep Ringo

COMMITTEE SECRETARY

Francoise Cleveland  
Room: EW56  
Phone: 332-1127  
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