

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
Room EW05  
Thursday, March 20, 2014

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| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
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Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Barrett  
Vice Chairman Sims  
Rep Barbieri  
Rep Luker  
Rep Perry  
Rep Clow  
Rep Hancey

Rep Harris  
Rep Holtzclaw  
Rep Horman  
Rep Malek  
Rep Chew  
Rep Kloc  
Rep Meline

COMMITTEE SECRETARY

Mary Tipps  
Room: EW06  
Phone: 332-1147  
email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)