

AMENDED AGENDA #1
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
3:30 P.M.
Room EW05
Tuesday, January 13, 2015

Time Change

SUBJECT	DESCRIPTION	PRESENTER
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Organizational Meeting

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Hartgen
Vice Chairman Anderson
Rep Harris
Rep Holtzclaw
Rep Romrell
Rep Chaney
Rep Horman

Rep Nielsen
Rep Packer
Rep Redman
Rep King
Rep Chew
Rep Rudolph

COMMITTEE SECRETARY

Erin Hutto
Room: EW06
Phone: 332-1149
email: hcom@house.idaho.gov