

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
9:00 A.M.  
Room EW40  
Tuesday, January 13, 2015

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS23308</a>	Organizational meeting State Amphibian	Rep. Rubel

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Loertscher	Rep Sims
Vice Chairman Batt	Rep Barbieri
Rep Andrus	Rep Holtzclaw
Rep Luker	Rep McMillan
Rep Crane	Rep Bateman
Rep Palmer	Rep Cheatham

Rep Nielsen
Rep Smith
Rep Jordan
Rep McCrostie
Rep Wintrow

COMMITTEE SECRETARY

Kasey Perkins  
Room: EW46  
Phone: 332-1145  
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