

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Wednesday, January 14, 2015**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Organizational Meeting	
	Rules	

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Boyle  
Rep McMillan  
Rep Batt  
Rep Bell  
Rep Dayley  
Rep Miller

Rep Romrell  
Rep VanOrden  
Rep Burtenshaw  
Rep Kerby  
Rep Troy  
Rep Pence  
Rep Erpelding

COMMITTEE SECRETARY

Joan Majors  
Room: EW11  
Phone: 332-1137  
email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)