

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Wednesday, January 14, 2015

SUBJECT	DESCRIPTION	PRESENTER
<u>15-0202-1401</u>	<u>Idaho Commission for the Blind and Visually Impaired</u> Vocational Rehabilitation Services	Bruce Christopherson Rehabilitation Services Chief
<u>27-0101-1403</u>	<u>Board of Pharmacy</u> Compounding	Mark Johnston Executive Director
<u>27-0101-1404</u>	Labeling Requirement	
<u>27-0101-1405</u>	Distribution	
<u>27-0101-1402</u>	New Class of Drug Outlet Registration	

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood
Vice Chairman Packer
Rep Hixon
Rep Perry
Rep Romrell
Rep Vander Woude

Rep Beyeler
Rep Redman
Rep Troy
Rep Rusche
Rep Chew

COMMITTEE SECRETARY

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