

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Friday, January 16, 2015**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>16-0102-1401</u></a>	<u>Department of Health &amp; Welfare</u> Emergency Medical Services Definitions	Bruce Cheeseman Program Manager
<a href="#"><u>16-0107-1501</u></a>	Emergency Medical Services Licensing Requirements	Bruce Cheeseman Program Manager
<a href="#"><u>16-0210-1401</u></a>	Idaho Reportable Diseases	Dr. Kathryn Turner Bureau Chief
<a href="#"><u>16-0208-1401</u></a>	Vital Statistics Rules	James Aydelotte Bureau Chief & State Registrar
<a href="#"><u>16-0501-1401</u></a>	Department Records Use and Disclosure	James Aydelotte Bureau Chief & State Registrar

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Packer  
Rep Hixon  
Rep Perry  
Rep Romrell  
Rep Vander Woude

Rep Beyeler  
Rep Redman  
Rep Troy  
Rep Rusche  
Rep Chew

COMMITTEE SECRETARY

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