## **AGENDA**

## HOUSE TRANSPORTATION & DEFENSE COMMITTEE 1:30 P.M.

## Room EW40 Tuesday, January 20, 2015

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	
RS23207	Motor vehicle/labor material liens	Chris Fisher Idaho Transportation Department
RS23219	Motor vehicle/title stop requirement	Chris Fisher
RS23335	Rifle Association license plates	Rep. Dixon
RS23330	Auto cycles	Rep. Palmer

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Palmer	Rep Kauffman	Rep Holtzclaw	Amber Duke

Vice Chairman Shepherd Rep Packer Rep Monks Room: EW60
Rep Wills Rep Youngblood Rep King Phone: 332-1146
Rep Bateman Rep McDonald Rep Rudolph email: htran@house.idaho.gov

Rep Harris

Rep Hixon

Rep Gestrin Rep Dixon Rep Wintrow