

AMENDED AGENDA #1
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Wednesday, January 28, 2015

SUBJECT	DESCRIPTION	PRESENTER
RS23216	Youth Challenge Program/Repeal Sunset	Richard Turner
RS23239	Military Justice Code	Richard Turner
RS23336	Special Fuels	Rep. Kauffman
RS23403	Officer Disability Act, Sunset Date	Paul Jagosh
H 16	Rifle Association License Plates	Dakota Moore and Rep. Dixon

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Palmer Rep Kauffman
Vice Chairman Shepherd Rep Packer
Rep Wills Rep Youngblood
Rep Bateman Rep McDonald
Rep Gestrin Rep Dixon
Rep Hixon Rep Harris

COMMITTEE SECRETARY

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