

AGENDA  
**SENATE EDUCATION COMMITTEE**  
3:00 P.M.  
Room WW55  
Thursday, January 29, 2015

| <b>SUBJECT</b>            | <b>DESCRIPTION</b>                                                                                                                                            | <b>PRESENTER</b>                                                                                   |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Gubernatorial Appointment | <b>Deborah Critchfield</b> of Oakley Idaho, was appointed to the State Board of Education to serve a term commencing July 16, 2014, and expiring July 1, 2018 |                                                                                                    |
| Presentation              | "Professional Technical Education "                                                                                                                           | Dwight Johnson,<br>Administrator of<br>Professional-Technical<br>Education (PTE)<br>State of Idaho |
| Presentation              | Technical Careers High School Idaho Falls, Idaho                                                                                                              | Craig Miller,<br>Principal                                                                         |
| Presentation              | Eastern Idaho Technical College                                                                                                                               | Dr. Steven Albiston,<br>President                                                                  |
| Presentation              | Imagine Learning–Language Literacy                                                                                                                            | Emily Bybee,<br>Area Partnership<br>Manager Imagine<br>Learning                                    |

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

|                     |                    |
|---------------------|--------------------|
| Chairman Mortimer   | Sen Souza          |
| Vice Chairman Thayn | Sen Den Hartog     |
| Sen Keough          | Sen Buckner-Webb   |
| Sen Nonini          | Sen Ward-Engelking |
| Sen Patrick         |                    |

COMMITTEE SECRETARY

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