

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Monday, February 02, 2015

SUBJECT	DESCRIPTION	PRESENTER
	Ada County EMS Presentation	Darby Weston Director Shawn Rayne Deputy Director Mark Babson Community Paramedic
	Department of Health & Welfare Integrity Unit Presentation	Steve Bellomy Bureau Chief Audits & Investigations

COMMITTEE MEMBERS

Chairman Wood
Vice Chairman Packer
Rep Hixon
Rep Perry
Rep Romrell
Rep Vander Woude

Rep Beyeler
Rep Redman
Rep Troy
Rep Rusche
Rep Chew

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
email: hhel@house.idaho.gov