

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Tuesday, February 03, 2015

SUBJECT	DESCRIPTION	PRESENTER
<u>H 4</u>	<u>Board of Pharmacy</u> Controlled Substances	Mark Johnston Executive Director
<u>H 5</u>	Pharmacy Licensure Requirements	Mark Johnston
<u>H 6</u>	Prescription Drugs	Mark Johnston
<u>H 7</u>	Controlled Substances	Mark Johnston
<u>H 8</u>	Pharmacy Board	Mark Johnston
<u>H 9</u>	Uniform Controlled Substances	Mark Johnston

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood
Vice Chairman Packer
Rep Hixon
Rep Perry
Rep Romrell
Rep Vander Woude

Rep Beyeler
Rep Redman
Rep Troy
Rep Rusche
Rep Chew

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
email: hhel@house.idaho.gov