## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M.

## Room EW05 Wednesday, February 04, 2015

| SUBJECT | DESCRIPTION                   | PRESENTER  |
|---------|-------------------------------|--|
| RS23462 | Areas of City Impact          | Representative Sims  |
| RS23421 | Planning, Zoning Appointments | Tony Poinelli, Deputy<br>Director, Idaho<br>Association of<br>Counties |

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman Luker

Vice Chairman Sims

Rep Cheatham

Rep Barbieri

Rep Perry

Rep Redman

Rep Clow

Rep Horman

Rep McCrostie

Rep Malek

Rep Nye

Erin Hutto Room: EW06 Phone: 332-1147

email: hloc@house.idaho.gov