

AMENDED AGENDA #1
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
Upon Adjournment
Room EW40
Friday, February 06, 2015

| SUBJECT | DESCRIPTION | PRESENTER |
|---------------------------|----------------------------|------------------|
| RS23510C1 | Driver's License, ID Cards | Rep. Palmer |

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Palmer Rep Kauffman
Vice Chairman Shepherd Rep Packer
Rep Wills Rep Youngblood
Rep Bateman Rep McDonald
Rep Gestrin Rep Dixon
Rep Hixon Rep Harris

Rep Holtzclaw
Rep Monks
Rep King
Rep Rudolph
Rep Wintrow

COMMITTEE SECRETARY

Amber Duke
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