

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**1:30 P.M.**  
**Room EW40**  
**Tuesday, February 10, 2015**

SUBJECT	DESCRIPTION	PRESENTER
<a href="#">H 17</a>	Auto Cycles	Rep. Palmer and Joel Sheltroun, Vice President Elio, Governmental Affairs
<a href="#">H 52</a>	Youth Challenge Program/Repeal Sunset	Richard Turner
<a href="#">H 53</a>	Military Justice Code	Stephen Stokes, Attorney Advisor, IDNG and MAJ Boice, IDNG
<a href="#">RS23474</a>	Highway and Bridges, Vehicle Fees	Rep. Palmer

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer	Rep Kauffman	Rep Holtzclaw
Vice Chairman Shepherd	Rep Packer	Rep Monks
Rep Wills	Rep Youngblood	Rep King
Rep Bateman	Rep McDonald	Rep Rudolph
Rep Gestrin	Rep Dixon	Rep Wintrow
Rep Hixon	Rep Harris	

COMMITTEE SECRETARY

Amber Duke  
Room: EW60  
Phone: 332-1146  
email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)