

**AMENDED AGENDA #1**  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**1:30 P.M.**  
**Room EW40**  
**Thursday, February 12, 2015**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS23589</a>	Off-Highway Vehicles	Rep. Gestrin
<a href="#">RS23535</a>	Liens, Labor/Materials/Motor Vehicle	Rep. Rudolph
<a href="#">RS23548</a>	Motor Vehicles "Place of Business"	Rep. Harris
<a href="#">RS23508C1</a>	Gaseous Special Fuels, Tax	Rep. Kauffman
<a href="#">H 69</a>	Sanitation Trucks	Jerry Deckard
<a href="#">H 70</a>	Tire Load	Jerry Deckard

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer	Rep Kauffman	Rep Holtzclaw
Vice Chairman Shepherd	Rep Packer	Rep Monks
Rep Wills	Rep Youngblood	Rep King
Rep Bateman	Rep McDonald	Rep Rudolph
Rep Gestrin	Rep Dixon	Rep Wintrow
Rep Hixon	Rep Harris	

COMMITTEE SECRETARY

Amber Duke  
Room: EW60  
Phone: 332-1146  
email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)