AGENDA HOUSE AGRICULTURAL AFFAIRS COMMITTEE 1:30 P.M. Room EW42 Monday, February 16, 2015

SUBJECT	DESCRIPTION	PRESENTER
<u>RS23318</u>	Idaho Cherry Commission	Candi Fitch, Executive Director
	Idaho Soil and Water Conservation Commission Annual Report	Teri Murrison, Administrator
	Idaho Association of Soil Conservation Districts' Annual Report	Benjamin Kelly, IASCD Executive Director

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus		
Vice Chairman Boyle		
Rep McMillan		
Rep Batt		
Rep Bell		
Rep Dayley		
Rep Miller		

Rep Romrell Rep VanOrden Rep Burtenshaw Rep Kerby Rep Troy Rep Pence Rep Erpelding COMMITTEE SECRETARY Joan Majors Room: EW11 Phone: 332-1137 email: hagri@house.idaho.gov