## AMENDED AGENDA #1 HOUSE BUSINESS COMMITTEE 1:30 P.M. Room EW41 Tuesday, February 17, 2015

SUBJECT	DESCRIPTION	PRESENTER
<u>H 30</u>	Shorthand Reporters	Roger Hales, Administrative Attorney
<u>H 81</u>	Professional Geologist Examinations	Roger Hales

## *If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.*

## COMMITTEE MEMBERS

Chairman Barbieri	Rep Batt	Rep DeMordaunt	Francoise Cleveland
Vice Chairman Clow	Rep Hixon	Rep Dixon	Room: EW58
Rep Collins	Rep Kauffman	Rep Troy	Phone: 332-1139
Rep Crane	Rep Monks	Rep Smith	email: hbus@house.idaho.gov
Rep Palmer	Rep Anderst	Rep Rusche	
Rep Thompson	Rep Beyeler	Rep Jordan	

COMMITTEE SECRETARY