

AMENDED AGENDA #1
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Wednesday, February 18, 2015

SUBJECT	DESCRIPTION	PRESENTER
<u>S 1028</u>	Speed Limits	Michael Henderson, Legal Counsel Idaho Supreme Court
<u>H 131</u>	Motor Vehicles, Place of Business	Rep. Packer

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Palmer Rep Kauffman
Vice Chairman Shepherd Rep Packer
Rep Wills Rep Youngblood
Rep Bateman Rep McDonald
Rep Gestrin Rep Dixon
Rep Hixon Rep Harris

Rep Holtzclaw
Rep Monks
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COMMITTEE SECRETARY

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