

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 P.M.
Room EW42
Tuesday, February 24, 2015

SUBJECT	DESCRIPTION	PRESENTER
<u>RS23679</u>	Food Labeling, Genetic Engineering	Rep. Miller
<u>RS23663</u>	Farm Bureau 75th Memorial	Rep. Bell
<u>RS23689</u>	Pale Cyst Nematode	Russ Hendricks, Director of Government Affairs Idaho Farm Bureau
<u>H 73</u>	Veterinarians Licensing Fee	Jodie Ellis, Executive Director of Veterinary Medicine
	Idaho Potato Commission Annual Report	Frank Muir, Idaho Potato Commssion

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep McMillan
Rep Batt
Rep Bell
Rep Dayley
Rep Miller

Rep Romrell
Rep VanOrden
Rep Burtenshaw
Rep Kerby
Rep Troy
Rep Pence
Rep Erpelding

COMMITTEE SECRETARY

Joan Majors
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