

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
1:30 P.M.  
Room EW40  
Thursday, February 26, 2015

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 129</a>	Off-Highway Vehicles	Rep. Gestrin
<a href="#">H 143</a>	Exempt Employment, Motor Carriers	Jason Kreizenbeck, President, Lobby Idaho
	LHTAC Presentation/Annual Report	Jeff Miles, Interim Administrator

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer      Rep Kauffman  
Vice Chairman Shepherd      Rep Packer  
Rep Wills      Rep Youngblood  
Rep Bateman      Rep McDonald  
Rep Gestrin      Rep Dixon  
Rep Hixon      Rep Harris

Rep Holtzclaw  
Rep Monks  
Rep King  
Rep Rudolph  
Rep Wintrow

COMMITTEE SECRETARY

Amber Duke  
Room: EW60  
Phone: 332-1146  
email: htran@house.idaho.gov