

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Thursday, February 26, 2015

**BUDGET SETTING**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
LBB 6-99	<b>Office of the Governor</b> Military Division	<i>Richard Burns</i> <i>Principal Analyst</i>
LBB 3-65	<b>Department of Juvenile Corrections</b>	
LBB 6-139	<b>Lieutenant Governor</b>	<i>Jared Hoskins</i> <i>Senior Analyst</i>
LBB 6-159	<b>Secretary of State</b>	
LBB 2-107	<b>State Independent Living Council</b>	
	<b>Special Hearing</b> Review of the Wi-Fi Program in Public Schools	<i>April Renfro, Manager</i> <i>Audits Division</i>