

**AMENDED AGENDA #1**  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 p.m. or Upon Adjournment**  
**Room EW42**  
**Monday, March 02, 2015**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Wheat Commission Annual Report	Blaine Jacobson, Wheat Commission Executive Director

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Boyle  
Rep McMillan  
Rep Batt  
Rep Bell  
Rep Dayley  
Rep Miller

Rep Romrell  
Rep VanOrden  
Rep Burtenshaw  
Rep Kerby  
Rep Troy  
Rep Pence  
Rep Erpelding

COMMITTEE SECRETARY

Joan Majors  
Room: EW11  
Phone: 332-1137  
email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)