

**AMENDED AGENDA #1**  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 p.m. or Upon Adjournment**  
**Room EW05**  
**Monday, March 02, 2015**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1045</a>	Port District Audits	Rep. Dan Rudolph

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Luker  
Vice Chairman Sims  
Rep Barbieri  
Rep Perry  
Rep Clow  
Rep Horman  
Rep Malek

Rep Collins  
Rep Cheatham  
Rep Loertscher  
Rep Redman  
Rep Kloc  
Rep McCrostie  
Rep Nye

COMMITTEE SECRETARY

Erin Hutto  
Room: EW06  
Phone: 332-1147  
email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)