

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 PM or Upon Adjournment**  
**Room EW41**  
**Tuesday, March 03, 2015**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>H 182</u></a>	Consumer Operated and Orientated Health Plans	Tim Olson Pinnacle Business Group
<a href="#"><u>S 1006</u></a>	Real Estate License Law	Jeanne Jackson-Heim Real Estate Commission
<a href="#"><u>S 1009</u></a>	Real Estate License Law/Certification	Jeanne Jackson-Heim

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Barbieri	Rep Batt	Rep DeMordaunt
Vice Chairman Clow	Rep Hixon	Rep Dixon
Rep Collins	Rep Kauffman	Rep Troy
Rep Crane	Rep Monks	Rep Smith
Rep Palmer	Rep Anderst	Rep Rusche
Rep Thompson	Rep Beyeler	Rep Jordan

COMMITTEE SECRETARY

Francoise Cleveland  
Room: EW58  
Phone: 332-1139  
email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)