

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Tuesday, March 03, 2015

**BUDGET SETTING**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
LBB 1-45 LBB 1-91	<b>State Board of Education</b> Ag Research and Extension Service Professional-Technical Education	<i>Paul Headlee</i> <i>Deputy Division Manager</i>
LBB 5-63	<b>Self-Governing Agencies</b> Division of Building Safety	<i>Keith Bybee</i> <i>Principal Analyst</i>
LBB 5-35	<b>Industrial Commission</b>	
LBB 5-41	<b>Department of Insurance</b>	
LBB 5-47	<b>Department of Labor</b>	
<a href="#"><u>RS23543</u></a>	Relating to Federal Fund Reporting	<i>Wayne Hoffman, President</i> <i>Idaho Freedom Foundation</i>