AGENDA

HOUSE LOCAL GOVERNMENT COMMITTEE

1:30 PM or Upon Adjournment Room EW05

Wednesday, March 04, 2015

SUBJECT	DESCRIPTION	PRESENTER
H 127	Annexation by cities, revisions	Rep. Harris

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Luker Rep Collins
Vice Chairman Sims Rep Cheatham
Rep Barbieri Rep Loertscher
Rep Perry Rep Redman
Rep Clow Rep Horman Rep McCrostie

Rep Malek Rep Nye

COMMITTEE SECRETARY

Francoise Cleveland Room: EW06 Phone: 332-1147

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