

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Thursday, March 05, 2015

**BUDGET SETTING**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
LBB 1-127	<b>State Board of Education</b> Division of Vocational Rehabilitation	<i>Jared Hoskins</i> <i>Senior Analyst</i>
LBB 6-63	<b>Office of the Governor</b> Commission for the Blind and Visually Impaired	
LBB 6-31	<b>Attorney General</b>	
LBB 5-107	<b>Self-Governing Agencies</b> Public Defense Commission	
LBB 4-39	<b>Supplemental:</b> <b>Department of Lands</b> No. 26 Asset Allocation and Governance Review	<i>Ray Houston</i> <i>Principal Analyst</i>
LBB 4-35	<b>Department of Lands</b>	
LBB 4-65	<b>Department of Water Resources</b>	
LBB 4-49	<b>Department of Parks and Recreation</b>	