## **AGENDA**

## **HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**

## 1:30 PM or Upon Adjournment Room EW05

## Wednesday, March 11, 2015

SUBJECT	DESCRIPTION	PRESENTER
S 1075	Inmates, employee status, benefits	Senator Hill
S 1077	Death certificates	Senator Schmidt

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS	COMMITTEE SECRETARY

Chairman Hartgen Rep Nielsen

Vice Chairman Anderson Rep Packer

Rep Harris Rep Redman

Rep Holtzclaw Rep King

Rep Romrell Rep Chew

Rep Chaney Rep Rudolph

Rep Horman

Erin Hutto Room: EW06 Phone: 332-1149

email: hcom@house.idaho.gov