AGENDA

HOUSE TRANSPORTATION & DEFENSE COMMITTEE Room EW40

Thursday, March 12, 2015

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

No meeting scheduled.

COMMITTEE MEMBERS

Chairman Palmer
Vice Chairman Shepherd
Rep Packer
Rep Wills
Rep Bateman
Rep Gestrin
Rep Hixon
Rep Kauffman
Rep Packer
Rep Youngblood
Rep Dixon
Rep Harris

Rep Holtzclaw
Rep Monks
Rep King
Rep Rudolph
Rep Wintrow

COMMITTEE SECRETARY

Amber Duke Room: EW60 Phone: 332-1146

email: htran@house.idaho.gov