## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE Room EW05 Friday, March 20, 2015

SUBJECT DESCRIPTION PRESENTER	

No meeting scheduled.

## If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

## COMMITTEE MEMBERS

Chairman Luker Vice Chairman Sims Rep Barbieri Rep Perry Rep Clow Rep Horman Rep Malek Rep Collins Rep Cheatham Rep Loertscher Rep Redman Rep Kloc Rep McCrostie Rep Nye

## COMMITTEE SECRETARY

Francoise Cleveland Room: EW06 Phone: 332-1147 email: hloc@house.idaho.gov