

AGENDA
HOUSE APPROPRIATIONS COMMITTEE
9:00 A.M.
Room C310
Wednesday, March 25, 2015

SUBJECT	DESCRIPTION	PRESENTER
<u>S1152</u>	Federal Fund Requirements	Representative Maxine Bell

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Bell	Rep Horman
Vice Chairman Gibbs	Rep Malek
Rep Miller	Rep Monks
Rep Youngblood	Rep King
Rep Burtenshaw	Rep Gannon

COMMITTEE SECRETARY

Christi Cox
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