## AMENDED AGENDA #3 HOUSE EDUCATION COMMITTEE 8:30 A.M.

## Room EW41 Wednesday, March 25, 2015

| SUBJECT      | DESCRIPTION  | PRESENTER  |
|--------------|--|--|
| RS23908      | Staff Allowance for Charter Schools                              | Marilyn Whitney, Sr.<br>Special Assistant for<br>Education, Governor's<br>Office |
| RS23902      | Public Charter School Debt Reserve                               | Rep. Clow  |
| <u>H 300</u> | Educational Support for Alternative Schools to Include 6th Grade | Rep. Clow  |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

| COMMITTEE MEMBERS      |              |           | COMMITTEE SECRETARY         |
|------------------------|--------------|-----------|-----------------------------|
| Chairman DeMordaunt    | Rep Clow     | Rep Dixon | Jean Vance                  |
| Vice Chairman VanOrden | Rep Gestrin  | Rep Kerby | Room: EW49                  |
| Rep Shepherd           | Rep Harris   | Rep Pence | Phone: 332-1148             |
| Rep Wills              | Rep Mendive  | Rep Kloc  | email: hedu@house.idaho.gov |
| Rep Boyle              | Rep McDonald | Rep Rubel |                             |