

AGENDA  
**HOUSE ENVIRONMENT, ENERGY, & TECHNOLOGY COMMITTEE**  
1:30 or Upon Adjournment  
Room EW41  
Thursday, March 26, 2015

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Thompson	Rep Anderson
Vice Chairman Anderst	Rep Mendive
Rep Raybould	Rep Trujillo
Rep Hartgen	Rep Beyeler
Rep Vander Woude	Rep Chaney
Rep Nielsen	Rep Nate

Rep Scott
Rep Smith
Rep Rusche
Rep Jordan
Rep Rubel

COMMITTEE SECRETARY

Heidi McKay  
Room: EW62  
Phone: 332-1128  
email: [henv@house.idaho.gov](mailto:henv@house.idaho.gov)