AGENDA HOUSE TRANSPORTATION & DEFENSE COMMITTEE Room EW40 Thursday, April 02, 2015

SUBJECT	DESCRIPTION	PRESENTER

Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Palmer		
Vice Chairman Shepherd		
Rep Wills		
Rep Bateman		
Rep Gestrin		
Rep Hixon		

Rep Kauffman Rep Packer Rep Youngblood Rep McDonald Rep Dixon Rep Harris Rep Holtzclaw Rep Monks Rep King Rep Rudolph Rep Wintrow COMMITTEE SECRETARY Amber Duke Room: EW60 Phone: 332-1146 email: htran@house.idaho.gov