

AGENDA  
**SENATE HEALTH & WELFARE COMMITTEE**  
3:00 P.M.  
Room WW54  
Thursday, April 02, 2015

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Heider	Sen Tippetts
Vice Chairman Martin	Sen Lee
Sen Lodge	Sen Schmidt
Sen Nuxoll	Sen Jordan
Sen Hagedorn	

COMMITTEE SECRETARY

Erin Denker  
Room: WW35  
Phone: 332-1319  
email: [shel@senate.idaho.gov](mailto:shel@senate.idaho.gov)