

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
Room EW40
Monday, April 06, 2015

SUBJECT	DESCRIPTION	PRESENTER
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Subject to call of the Chair

COMMITTEE MEMBERS

Chairman Palmer	Rep Kauffman
Vice Chairman Shepherd	Rep Packer
Rep Wills	Rep Youngblood
Rep Bateman	Rep McDonald
Rep Gestrin	Rep Dixon
Rep Hixon	Rep Harris

Rep Holtzclaw
Rep Monks
Rep King
Rep Rudolph
Rep Wintrow

COMMITTEE SECRETARY

Amber Duke
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Phone: 332-1146
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