

AGENDA
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
1:30 P.M.
Room EW05
Wednesday, January 13, 2016

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	Chairman Hartgen

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Hartgen
Vice Chairman Anderson
Rep Harris
Rep Holtzclaw
Rep Romrell
Rep Chaney
Rep Horman

Rep Nielsen
Rep Packer
Rep Redman
Rep King
Rep Chew
Rep Rudolph

COMMITTEE SECRETARY

Chelsea Cantrell
Room: EW06
Phone: 332-1149
email: hcom@house.idaho.gov