## AGENDA HOUSE HEALTH & WELFARE COMMITTEE 9:00 A.M. Room EW20 Monday, January 18, 2016

SUBJECT	DESCRIPTION	PRESENTER
	Emergency Medical Services	
<u>16-0107-1501</u>	Personnel Licensing Requirements - Continuing Education	Bruce Cheeseman, Division of Public Health
<u>16-0101-1501</u>	Advisory Committee	Bruce Cheeseman
<u>16-0102-1501</u>	Rule Definitions	Bruce Cheeseman
<u>16-0103-1501</u>	Agency Licensing Requirements	Bruce Cheeseman
<u>16-0105-1501</u>	Education, Instructor, and Examination Requirements	Bruce Cheeseman
<u>16-0107-1502</u>	Personnel Licensing Requirements	Bruce Cheeseman
<u>16-0112-1501</u>	Complaints, Investigations, and Disciplinary Actions	Bruce Cheeseman
<u>16-0203-1501</u>	Chapter Repeal	Bruce Cheeseman

## If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

## COMMITTEE MEMBERS

Chairman Wood Vice Chairman Packer Rep Hixon Rep Perry Rep Romrell Rep Vander Woude Rep Beyeler Rep Redman Rep Troy Rep Rusche(Van Tassel) Rep Chew

## COMMITTEE SECRETARY

Irene Moore Room: EW14 Phone: 332-1138 email: hhel@house.idaho.gov