

**AMENDED AGENDA #1**  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
**9:00 A.M.**  
**Room C310**  
**Monday, January 18, 2016**

**Martin Luther King Jr. State Holiday**

<b>TIME</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<b>HEALTH &amp; HUMAN SERVICES WEEK</b>		
9:00-9:40	Department of Health & Welfare Overview	<i>Director Dick Armstrong Dept of Health &amp; Welfare</i>
9:40-9:50	<i>Break</i>	
9:50-10:30	Indirect Support Services LBB Page 2-27	<i>David Taylor Deputy Director</i>
10:30-11:00	Public Health Services LBB Page 2-63	<i>Elke Shaw-Tulloch Division Administrator</i>