

SHERRI YBARRA SUPERINTENDENT OF PUBLIC INSTRUCTION

650 W. STATE STREET P.O. BOX 83720 BOISE, IDAHO 83720-0027

OFFICE: 208-332-6800 FAX: 208-334-2228 SPEECH/HEARING IMPAIRED: 1-800-377-3529 WWW.SDE.IDAHO.GOV Docket No. 08-0203-1510 IDAPA 08.02.03.128.01 Physical Education Curricular Materials

BACKGROUND

The Idaho State Department of Education conducts scheduled reviews of curriculum for adoption based on approved state standards in the curricular area being reviewed. Physical Education has been a part of that curricular review over the past decade. Physical Education is a required curricular subject K-8 and 80% of Idaho's districts require Physical Education for graduation. Physical Education has state approved standards K-12 and therefore, curricular materials are evaluated for alignment to state standards.

Under IDAPA 08.02.03.128.01, the Curricular Materials Selection and Online Course Approval Subject Area, Physical Education is not listed as a curricular area for approval of curricular materials. Adding Physical Education to the list of subjects for curricular review assures alignment of curriculum to state standards.

Curricula would be reviewed and adopted based on the Idaho State Standards for Physical Education. Publishers and independent curriculum developers of physical education materials would be held to the same accountability for review and recommendation of approved curriculum.

RULE CHANGE DETAILS

IDAPA 08.02.03.128.01 (Figure 1) would include the subject of Physical Education in the list of courses for curricular review.

01. Subject Areas. Curricular materials are adopted by the State Board of Education for a period of six (6) years in the following subject areas: reading, English, spelling, speech, journalism, languages other than English, art, drama, social studies, music, mathematics, business education, career education and counseling, vocational/ technical education, science, health, <u>physical education</u>, handwriting, literature, driver education, limited English proficiency. (3-20-14)(_____)

Figure 1. Text from DOCKET NO. 08-0203-1510.