

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Friday, January 29, 2016

**EDUCATION WEEK**

<b>TIME</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
8:00-9:00	<b>Office of the State Board of Education</b> LBB 1-89	<i>Matt Freeman</i> <i>Executive Director</i>
	<b>Special Programs</b> Scholarships and Grants LBB 1-119	
	<b>Systemwide Programs</b> LBB 1-61	
<b>9:00-9:15</b>	<b>Break</b>	
9:15-10:00	<b>Professional-Technical Education</b> LBB 1-101	<i>Dwight Johnson</i> <i>Administrator</i>
10:00-10:30	<b>Office of the Governor</b> STEM Action Center LBB 6-119	<i>Angela Hemingway</i> <i>Director</i>
10:30-11:00	<b>Idaho Public Television</b> LBB 1-111	<i>Ron Pisaneschi</i> <i>General Manager</i>

SENATE RECONVENES: 10:45 a.m.

HOUSE RECONVENES: 11:00 a.m.