

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
**8:00 A.M.**  
**Room C310**  
**Tuesday, February 02, 2016**

<b>TIME</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
8:00-9:00	<b>Department of Parks and Recreation</b> Department of Parks and Recreation LBB 4-53	<i>David Langhorst</i> <i>Director</i>
9:00-9:25	<b>Department of Agriculture</b> Soil and Water Conservation Commission LBB 5-15	<i>Teri Murrison</i> <i>Administrator</i>
<b>9:25-9:35</b>	<b>Break</b>	
9:35-10:00	<b>Office of the Governor</b> Office of Species Conservation LBB 6-113	<i>Dustin Miller</i> <i>Administrator</i>
10:00-11:00	<b>Department of Fish and Game</b> LBB 4-13	<i>Virgil Moore</i> <i>Director</i>

**Senate Reconvenes: 11:15 a.m.**

**House Reconvenes: 11:00 a.m.**