

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 P.M.
Room EW42
Tuesday, February 16, 2016

SUBJECT	DESCRIPTION	PRESENTER
H 455	Apple Commission	Candi Fitch, Executive Director
H 456	Grape/Wine, Tax Provision Revised	Roger Batt, Grape and Wine Commission
	Conservation Commission Annual Report	Teri Murrison, Administrator

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep McMillan
Rep Batt
Rep Bell
Rep Dayley
Rep Miller

Rep Romrell
Rep VanOrden
Rep Burtenshaw
Rep Kerby
Rep Troy
Rep Pence
Rep Erpelding

COMMITTEE SECRETARY

Joan Majors
Room: EW11
Phone: 332-1137
email: hagri@house.idaho.gov