AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M.

Room EW05 Tuesday, February 16, 2016

SUBJECT	DESCRIPTION	PRESENTER
H 404	Telecom service reimbursement	Jim Clark, Frontier
		Communications

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Rep Malek

Chairman Luker

Vice Chairman Sims

Rep Cheatham

Rep Barbieri

Rep Perry

Rep Redman

Rep Clow

Rep Horman

Rep McCrostie

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COMMITTEE SECRETARY

Chelsea Cantrell Room: EW06 Phone: 332-1147

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