AGENDA HOUSE HEALTH & WELFARE COMMITTEE 9:00 A.M. Room EW20 Thursday, February 18, 2016

SUBJECT	DESCRIPTION	PRESENTER
<u>RS24550</u>	Juveniles, Custody	Rep. Christy Perry
<u>RS24551</u>	Foster Care Program, Annual Report	Rep. Christy Perry

COMMITTEE MEMBERS		COMMITTEE SECRETARY
Chairman Wood	Rep Beyeler	Irene Moore
Vice Chairman Packer	Rep Redman	Room: EW14
Rep Hixon	Rep Troy	Phone: 332-1138
Rep Perry	Rep Rusche	email: hhel@house.idaho.gov
Rep Romrell	Rep Chew	
Rep Vander Woude		