

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
9:00 A.M.
Room EW20
Thursday, March 03, 2016

SUBJECT	DESCRIPTION	PRESENTER
<u>S 1250</u>	Advanced Practice, Registered Nurse Compact	Sandra Evans, Board of Nursing
<u>S 1251</u>	Nursing Licensure Compact	Sandra Evans
<u>S 1281</u>	EMS Personnel Licensure Interstate Compact	Wayne Denny, Department of Health & Welfare

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood
Vice Chairman Packer
Rep Hixon
Rep Perry
Rep Romrell
Rep Vander Woude

Rep Beyeler
Rep Redman
Rep Troy
Rep Rusche
Rep Chew

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
email: hhel@house.idaho.gov