

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
Room EW40  
Friday, March 04, 2016

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| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

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No meeting scheduled.

COMMITTEE MEMBERS

|                        |                |
|------------------------|----------------|
| Chairman Palmer        | Rep Kauffman   |
| Vice Chairman Shepherd | Rep Packer     |
| Rep Wills              | Rep Youngblood |
| Rep Bateman            | Rep McDonald   |
| Rep Gestrin            | Rep Dixon      |
| Rep Hixon              | Rep Harris     |

|               |
|---------------|
| Rep Holtzclaw |
| Rep Monks     |
| Rep King      |
| Rep Rudolph   |
| Rep Wintrow   |

COMMITTEE SECRETARY

Vicky Davies  
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Phone: 332-1146  
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