

AGENDA
HOUSE JUDICIARY, RULES, & ADMINISTRATION COMMITTEE
1:30 or Upon Adjournment
Room EW42
Wednesday, March 09, 2016

SUBJECT	DESCRIPTION	PRESENTER
S 1255	Attorney general / county elected officers	Michael Kane, ISA
S 1327	Vulnerable adults/definition revised	Michael Henderson, ISC
S 1352	Guardians of minors, terminat/resig	Michael Henderson, ISC
H 573	Parent/guardian delegation of power	Rep. Redman

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wills	Rep Malek(Chadderdon)	Rep Scott
Vice Chairman Dayley	Rep Trujillo	Rep Gannon
Rep Luker	Rep McDonald	Rep McCrostie
Rep McMillan	Rep Cheatham	Rep Nye
Rep Perry	Rep Kerby	Rep Wintrow
Rep Sims	Rep Nate	

COMMITTEE SECRETARY

Katie Butcher
Room: EW56
Phone: 332-1127
email: hjud@house.idaho.gov